

Military Interstate Children's Compact Commission (MIC3)
Wednesday, January 22, 2020 – 10:00am
Nevada State Council

Meeting locations: Carson City, NV (via video conference)
Department of Education
700 East Fifth Street
Board Room

Las Vegas, NV (via video conference)
Department of Education
9890 South Maryland Parkway
Board Room

Public Notice

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas. Notice of this meeting was posted on the internet through the Nevada Department of Education website at [MIC3 Meeting Materials](#).

-- AGENDA --

- 1. Call to Order; Roll Call; Pledge of Allegiance**
- 2. Public Comment #1**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Committee may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).
- 3. Welcome and introduction of Council members** *(For Possible Action)*
 - Felicia Gonzales, State Commissioner
- 4. Commissioner's Report** *(Information/Discussion)*
 - Felicia Gonzales, State Commissioner
- 5. Introduction of Cherise Imai, National MIC3 Executive Director to provide the History and Mission of the Compact** *(Information/Discussion)*
 - Cherise Imai, Executive Director, Military Interstate Children's Compact Commission (MIC3)
- 6. Report on the Interagency Council on Veterans Affairs** *(Information/Discussion)*
 - a. AB62 – Shall provide the distribution of dependents of service members enrolled in Nevada's public schools
 - b. AB76 – Shall share with the ICVA aggregate data collected pursuant to subsection 1 concerning each pupil whose parent or guardian is a member of the Armed Forces of the U.S., a reserve component thereof or the National Guard
 - Henry King, Education Programs Professional, Nevada Department of Education
- 7. Purple Up! – April is the Month of the Military Child** *(Information/Discussion)*
 - Felicia Gonzales, State Commissioner
- 8. Interstate Compact Success Stories** *(Information/Discussion)*
 - a. Project criteria released in April

- Felicia Gonzales, State Commissioner

9. Future Agenda Items *(Information/Discussion)*

10. Public Comment #2

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Committee may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).

11. Next Meeting

12. Adjournment