

**NEVADA DEPARTMENT OF EDUCATION**  
**NEVADA STATE BOARD OF EDUCATION**  
**DIVERSITY, EQUITY, AND INCLUSION WORKGROUP**  
**APRIL 8, 2021**  
**2:00 P.M.**

**STATE OF EMERGENCY SPECIAL PUBLIC NOTICE**

*Due to the circumstances created by the COVID-19 pandemic, the Nevada State Board of Education will meet via videoconference. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting. The meeting will be livestreamed on the Nevada Department of Education's (NDE) website.*

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the State Board of Education during the public comment periods. Public comment may be emailed to Jocie Truesdell at [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov); members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.*

*Support materials for this agenda are available at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Jocie Truesdell at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (775) 687-9225.*

**AGENDA**

**1. Call to Order, Roll Call, and Pledge of Allegiance**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Chair's Report**

**4. Superintendent's Report**

**5. Information and Discussion regarding Career and Technical Education in Nevada  
(Information/Discussion)**

The Workgroup will receive a presentation regarding equitable access to Career and Technical Education in Nevada, including enrollment, outcomes, offerings, support efforts, and the Comprehensive Local Needs Assessment (CLNA).

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**6. Information and Discussion regarding opportunity gaps and support for Black students and educators in Southern Nevada (Information/Discussion)**

The Board will receive a presentation from the Las Vegas Alliance of Black School Educators regarding supports and barriers for students and educators who identify as Black in southern Nevada.

- Kamilah Bywaters, President, Las Vegas Alliance of Black School Educators

**7. Action Items for Workgroup Members (Information/Discussion/For Possible Action)**

**8. Future Agenda Items (Information/Discussion)**

**9. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

**10. Adjournment**