



# STATEWIDE COUNCIL FOR THE COORDINATION OF THE REGIONAL TRAINING PROGRAMS

**TUESDAY, MAY 7, 2019 10:00 AM**

**Meeting Locations:**

All meetings will be video conferenced from both locations.

OFFICE	ADDRESS	CITY	MEETING ROOMS
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth Street	Carson City	Board Room

**PUBLIC NOTICE**

The public is hereby noticed that the Statewide Council for the Coordination of the Regional Training Programs reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chairman, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Council. The Council Chairman reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant at (702) 688-4330, at least five business days in advance so that arrangements can be made.

This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education website](http://Nevada Department of Education website).

The support materials to this agenda are available, at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Sylvia Figueroa at the Department of Education Southern Office, 9890 South Maryland Parkway, Suite 221, Las Vegas, Nevada 89183, [sylviafigueroa@doe.nv.gov](mailto:sylviafigueroa@doe.nv.gov)

**AGENDA**

**1. Call to Order; Roll Call: Pledge of Allegiance**

*Adam Young; Council Chair*

**2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control, or advisory power.*

**3. Approval of Prior Meeting Minutes for October 2, 2018 (Information/Discussion/Possible Action)**

*Adam Young; Council Chair*

Members will review previous meeting minutes. Possible action may include approval of minutes.

**4. Nevada Department of Education Updates (Information/Discussion)**

*KellyLynn Charles, NDE Education Programs Professional for Office of Educator Development & Support*

Members will hear updates from NDE regarding items of interest that may impact the work of the Council.

**5. FY19 Budget Amendments (Information/Discussion/ Possible Action)**

*Kirsten Gleissner, Director, NWRPDP; Chelli Smith, Director, SNRPDP; and Sara Negrete, Director, NNRPDP*

One or more of the RPDP Directors may present requested amendments to their 2018-2019 (FY19) budget. The Council will hear requests and justifications before taking possible action on proposed amendments to the FY19 budgets. Possible action may include approval of budget amendments.

**6. Presentation and Update on the NASA Leadership Institute (Information/Discussion)**

*Dr. Marjorie Conner, MMC Consulting, Inc., Nevada*

Members will receive an update on the progress of the Statewide Professional Development project.

**7. Future Agenda Items (Information/Discussion)**

*KellyLynn Charles, NDE Education Programs Professional for Office of Educator Development & Support*

Members will discuss potential agenda items for future meetings.

**8. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Council jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

**9. Adjournment**