



STATEWIDE COUNCIL FOR THE COORDINATION OF THE  
REGIONAL TRAINING PROGRAMS  
THURSDAY DECEMBER 3, 2020 1:00 PM

**PUBLIC NOTICE**

*Due to the circumstances created by the COVID-19 pandemic, the Statewide Council for the Coordination of the Regional Professional Development Programs will meet via videoconference. In accordance with Governor Sisolak's [State of Emergency Directive 006](#), Section 1, and extended indefinitely by the [State of Emergency Directive 029](#), there will be no physical location designated for this meeting. The meeting will be [livestreamed](#) on the Nevada Department of Education Website.*

*The public is hereby noticed that the Council reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with Council members during the appropriate agenda items. Public comment may be emailed to [edprep@doe.nv.gov](mailto:edprep@doe.nv.gov); members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.*

*The support materials to this agenda are available, at no charge on the [NDE website](#) at: Meeting Materials (under the meeting date referenced above) or by contacting Arina Kazemi at the Department of Education Office, 2080 East Flamingo Road, Las Vegas Nevada, (702)668-4308.*

**AGENDA**

**1. Call to Order; Roll Call: Pledge of Allegiance**

*Adam Young; Council Chair  
Wendi Hawk; Council Vice-Chair*

**2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.*

**3. Approval of Prior Meeting Minutes for November 19, 2020  
(Information/Discussion/Possible Action)**

*Adam Young; Council Chair  
Wendi Hawk; Council Vice-Chair*

Members will review previous meeting minutes. Possible action may include approval of minutes.

**4. Budgets and Budget Amendments *pursuant to NRS 391A.130*  
(Information/Discussion/Possible Action)**

*Sara Cunningham, Director, NWRPDP; Chelli Smith, Director, SNRPDP; Sara Negrete, Director, NNRPDP; Dr. Marjorie Conner, NASA; Jamie Chazan, PEF*

One or more of the RPDP Directors and/or program representatives may present their FY21 budget and/or budget amendment. The Council will hear requests and justifications before taking possible action on any proposed budgets and/or budget amendments to FY21 budgets. Possible action may include providing feedback and approval of budgets and/or budget amendments.

**5. Meeting Schedule for 2021 (Information/Discussion/Possible Action)**

*Jeff Briske, NDE Education Programs Professional for Office of Educator Development, Licensure and Family Engagement*

Members will discuss the results of the survey regarding the scheduling of future meetings. Possible actions include approval of future meeting dates.

**6. Future Agenda Items (Information/Discussion)**

*Jeff Briske, NDE Education Programs Professional for Office of Educator Development, Licensure and Family Engagement*

**7. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Council jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.*

**8. Adjournment**