

BRIAN SANDOVAL
Governor



RICHARD WHITLEY, MS
Director

STEVE H. FISHER
Administrator

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF WELFARE AND SUPPORTIVE SERVICES

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**CHILD CARE AND DEVELOPMENT PROGRAM
POLICY TRANSMITTAL**

January 2, 2019

CC PT 01-19

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| <input type="checkbox"/> TANF | <input type="checkbox"/> SNAP | <input type="checkbox"/> Medicaid |
| <input checked="" type="checkbox"/> Child Care | <input type="checkbox"/> Employment & Training | <input type="checkbox"/> Investigations & Recovery |
| <input type="checkbox"/> EAP | <input type="checkbox"/> NOMADS | <input type="checkbox"/> PDC |

TO: Warren Evans, Program Director, Las Vegas Urban League
Marty Elquist, Program Director, The Children's Cabinet
Steve H. Fisher, DWSS Administrator
Child Care Staff

FROM: Nova Murray, Deputy Administrator, Field Operations Support

SUBJECT: Increased Rates Based on QRIS

Participants in the Nevada Silver State Stars Quality Rating and Improvement System (QRIS) will be reimbursed based on the following rates effective 02/01/2019:

Area	Age Provider Type	Infants Star Rating					Toddlers Star Rating					Pre-K Star Rating					School Age Star Rating				
		1	2	3	4	5	1	2	3	4	5	1	2	3	4	5	1	2	3	4	5
Carson/ Douglas	Center	35	36	37	38	40	32	33	34	35	36	27	28	29	31	32	25	25	25.5	25.5	26
	Family	29	29.5	30	30.5	31	29	29	29.5	29.5	30	29	29	29.5	29.5	30	29	29	29.5	29.5	30
	Group	26	27	27	27.5	28	26	27	27	27.5	28	25	26	27	27.5	28	25	26	27	27.5	28
Clark	Center	42	44	45	47	48	38	39	40	40.5	42	36	37	38	39	40	32	33	36	37	38
	Family	32	34	34.5	35	37	31.5	32	32.5	33	35	30	31	32	33	34	30	31	32	33	34
	Group	32	32.5	33	33.5	34	30	31	32	32.5	33	30	31	32	32.5	33	30	31	32	32.5	33
Rural	Center	30	31	32	35	36	29	30	31	32	33	29	30	32	34	36	28	28.5	29	29.5	30
	Family	28	28	28.5	28.5	29	26	26.5	27	28	29	26	26	27	27.5	28	25	25	25.5	25.5	26
	Group	29	29	29.5	29.5	30	27	28	28	29	30	26	27	28	29	30	28	28.5	29	29.5	30
Washoe	Center	41	41.5	42	43	44	37.5	38	38.5	39	40	32	32.5	33	33.5	34	30	31	32	32.5	33
	Family	32	32.5	33	34	35	31	31.5	32	33	34	30	31	32	32.5	33	30	31	32	32.5	33
	Group	29	29	29.5	30	30	29	30	31	33	34	27	28	30	31	33	27	28	30	31	33

If you have any questions, please contact Alex Pennington, Program Specialist at (775) 684-0699.