

AMENDED NOTICE REGULAR MEETING

ADVISORY COUNCIL ON PARENTAL INVOLVEMENT

Note: In conformance with the Open Meeting Law, it is hereby noticed that the agenda for the complete meeting of the Advisory Council on Parental Involvement has been posted at the following locations: Nevada Department of Education, both locations; 17 Nevada County School District Offices; 17 Nevada County Libraries; Nevada State Education Association, both locations; and the Nevada State Library and Archives.

CHANGE OF ROOM

Date: WEDNESDAY MAY 14th, 2008

Location Clark County School District
Administrative Center
5100 West Sahara Avenue
ROOM # 113
Las Vegas, Nevada

Time: 9:30 A.M.

AGENDA

You are hereby noticed that the Advisory Council on Parental Involvement reserves the right to take agenda items out of posted order for this day only.

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| 1. | Call to Order, Roll Call,
Pledge of Allegiance
Approve / Adopt flexible agenda
Approval of Minutes from February 28,2008 | Chair Clark | Action |
| 2. | Reflections and Comments
on Parental Involvement Summit 2 | Chair Clark | Discussion/
Action |
| 3. | Review of District Title 1 plans for
Parent Involvement Policy | Gloria Dopf | Discussion/
Action |
| 4. | Review of Districts Accountability reports
Pursuant to NRS 385.347 (2) (j) | Gloria Dopf | Information/
Action |
| 5. | Task forces recommendations addressing
specific questions for Legislative Report
due July 1 | Chair Clark for Northern Task Force
Alison Turner for Southern Task Force | Information/
Action |

Parent Involvement Advisory Council

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| 6 | Discuss the necessity for the appointment of a statewide or district parental involvement coordinator (See Attachment #) | Chair Clark | Discussion |
| 7. | Discussion of additional items needed For the Legislative Report due July 1 | Gloria Dopf | Information |
| 8. | Discussion of this Advisory Council acting as a Informal Board providing guidance to PIRC regarding Statewide Initiatives. | D'Lisa Crain WCSD
Denise Hedrick PIRC | Action |
| 9. | Schedule and agenda items for future meeting | Chair Clark | Action |
| 10. | Comments from Council Members | | |
| 11. | Public Comments | | |
| 12. | Adjournment | | |

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Lori Johnson, Secretary, in writing at 700 East Fifth Street, Carson City, Nevada, 89701, or by calling at (775) 687-9224, prior to the meeting date.