

**NEVADA DEPARTMENT OF EDUCATION NEVADA
NEVADA STATE BOARD OF EDUCATION
SEPTEMBER 30, 2021
2:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of	700 E. Fifth St.	Carson	Board Room
Department of	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board President for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony in-person must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Amelia Thibault, Interim Board Secretary, at (775) 687-9217 or email at NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at: [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Amelia Thibault at the Nevada Department of Education Office, 700 E. 5th Street, Carson City, Nevada 89701, via phone at 775-687-9217, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board’s jurisdiction, control, or advisory power.

3. APPROVAL OF FLEXIBLE AGENDA (For possible action)

4. PRESIDENT’S REPORT

- 2021 History Teacher of the Year
- 2021 Early Educators of the Year
- 2022 State Teacher of the Year

5. SUPERINTENDENT’S REPORT

- COVID-19 Update

- Pupil-Centered Funding Plan Update
- National Blue Ribbon Schools

6. APPROVAL OF CONSENT AGENDA *(For possible action)*

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- Possible approval of Career and Technical Education Instructional Materials
 - Goodheart-Willcox Teaching
- Possible approval of Instructional Materials
 - Social Studies
- Possible approval of Carson City Dual Credit Courses
- Possible approval of Private School Licenses
- Possible approval of August 19 Board Meeting Minutes

7. INFORMATION AND DISCUSSION REGARDING THE STATEWIDE ASSESSMENT RESULTS FOR THE 2020-21 SCHOOL YEAR *(Information/Discussion)*

This presentation will include information regarding data from the statewide summative assessments that were administered during the 2020-21 school year.

- Peter Zutz, Administrator, Office of Assessment, Data, and Accountability Management (ADAM)
- Dr. Patrick Bell, Education Programs Supervisor, Accountability, ADAM
- Mike Pacheco, Education Programs Supervisor, Assessment, ADAM

8. INFORMATION, DISCUSSION, AND POSSIBLE ACTION REGARDING THE TEACH NEVADA SCHOLARSHIP AWARDS *(Information/Discussion/For possible action)*

The Board will receive a presentation regarding current available funds for Teach Nevada Scholarship awards and requests for fiscal year 2022 pursuant to Nevada Revised Statutes 391A.550-90. Possible action may include awarding scholarships to various State-approved traditional and/or alternative route to licensure teacher preparation programs.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement

9. FUTURE AGENDA ITEMS *(Information/Discussion)*

10. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

11. ADJOURNMENT