

**NEVADA DEPARTMENT OF EDUCATION
NEVADA STATE BOARD OF EDUCATION
FEBRUARY 25, 2022
2:00 PM**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	Lifesize Link

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to NVBoardEd@doe.nv.gov before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please contact Dylan Fuson at 775-687-9224 or NVBoardEd@doe.nv.gov at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Dylan Fuson at the Nevada Department of Education, 700 E. 5th Street, Carson City, Nevada 89701, via phone at 775-687-9224, or by email at NVBoardEd@doe.nv.gov. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, notice.nv.gov, the Nevada Department of Education website, doe.nv.gov, and sent to all interested persons who requested notice.

AGENDA

1. CALL TO ORDER, ROLL CALL, PLEDGE OF ALLEGIANCE, AND LAND ACKNOWLEDGEMENT

2. PUBLIC COMMENT #1

Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.

3. 2:00 P.M. PUBLIC HEARING FOR REGULATION #R028-21 (For possible action)

Notice of Intent to Act upon a Regulation for the amendment of regulations pertaining to Chapter 391 of the Nevada Administrative Code (NAC) to allow Emergency Substitute teachers to be licensed in Clark and Washoe counties during a state of emergency or declaration of disaster proclaimed pursuant to NRS 414.070.

- Jeffery Briske, Director, Office of Educator Development, Licensure and Family Engagement.

4. CANDIDATES FOR THE STATE BOARD OF EDUCATION HOLOCAUST SUBCOMMITTEE (For possible action)

Assembly Bill (AB) 231 from the 2021 Legislative Session states the State Board of Education shall create a subcommittee to review and make recommendations on the manner in which to provide age-appropriate and

historically accurate instruction about the Holocaust and other genocides. AB 231 also outlines the composition of the subcommittee.

- Dave Brancamp, Director, Office of Standards and Instructional Support.
- Jayne Malorni, Education Programs Professional, Office of Standards and Instructional Support.

5. PUBLIC COMMENT #2

Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.

11. ADJOURNMENT