

Military Interstate Children's Compact Commission (MIC3)
Nevada State Council Meeting
Thursday, November 5, 2020 – 3:00pm

STATE OF EMERGENCY SPECIAL PUBLIC NOTICE

Due to the circumstances created by the COVID-19 pandemic, the Nevada State Board of Education will meet via videoconference. In accordance with Governor Sisolak's State of Emergency Directive 006, Section 1, there will be no physical location designated for this meeting. The meeting will be livestreamed on the Nevada Department of Education's (NDE) website.

The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. Members of the public may provide public comment in writing via email; public comment will be accepted via email for the duration of the meeting and shared with the State Board of Education during the public comment periods. Public comment may be emailed to Martha Warachowski at mwarachowski@doe.nv.gov; members of the public are asked to indicate in the email subject line whether the comment is for Public Comment #1 or Public Comment #2.

Support materials for this agenda are available at no charge on the NDE website at: Meeting Materials (under the meeting date referenced above) or by contacting Martha Warachowski at the Department of Education, 700 E. Fifth St, Carson City, Nevada and 2080 E. Flamingo Rd, Las Vegas, Nevada, (702) 668-4318.

AGENDA

1. Call to Order; Roll Call; Pledge of Allegiance
2. Public Comment #1
Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Committee may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).
3. Approval of Minutes (*Discussion/For possible action*)
4. Welcome and Introduction of New Council Members and NDE Representative (*Information/Discussion*)
 - Felicia Gonzales, State Commissioner
5. Commissioner's Report (*Information/Discussion*)
 - Felicia Gonzales, State Commissioner
6. School Liaison and Member Reports (*Information/Discussion*)
7. Military Education Liaison (*Information/Discussion*)
8. Purple Star Schools Program (*For possible action*)
 - Martha Warachowski, NDE
9. Interstate Compact Success Stories Update (*Information/Discussion*)

The purpose of the Successful Compact Transition Video is to capture stories of successful education transitions of military-connected students under the Interstate Compact through 30 second videos. Submitted videos meeting the parameters outlined in the Video Submission Packet below will be shown at the 2021 Annual Business Meeting in Little Rock, Arkansas on November 4-5 , 2021.

Anyone interested in submitting a video may print the Video Submission Packet documents. The deadline to submit videos and the necessary documentation to your state Compact Commissioner no later than Tuesday, June 1, 2021 by 6:00 PM Hawaii Time. Information can be found at <https://mic3.net/successful-compact-transition-videos/>.

10. Nevada State Council Goal Setting (*For possible action*)

11. Future Agenda Items

12. Next Meeting

13. Public Comment #2

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. The Chair of the Committee may place reasonable limitations as to the amount of time individuals may address the Council (three minutes).

14. Adjournment