



STATEWIDE COUNCIL FOR THE COORDINATION OF THE REGIONAL TRAINING PROGRAMS

**TUESDAY, NOVEMBER 16, 2021
11:00 A.M.**

Office	Address	City	Meeting Room
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Board Room
Department of Education	700 E. Fifth St.	Carson City	Board Room
Department of Education	Virtual/ Livestream	n/a	n/a

PUBLIC NOTICE

The public is hereby noticed that the Statewide Council for the Coordination of the Regional Professional Development Programs reserves the right to take agenda items out of posted order; items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Council. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to edprep@doe.nv.gov before the close of the Council Meeting. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the council assistant at 702-668-4330 or email at edprep@doe.nv.gov at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and online at the Nevada Public Notice website, notice.nv.gov and the Nevada Department of Education website, doe.nv.gov.

The support materials to this agenda are available, at no charge on the [NDE website](#) at: Meeting Materials (under the meeting date referenced above) or by contacting KellyLynn Charles at the Department of Education Office, 2080 East Flamingo Road, Las Vegas Nevada, 702-668-4330.

AGENDA

1. Call to Order; Roll Call; Pledge of Allegiance

2. Public Comment #1

Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The chair of the Council will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Council's jurisdiction, control or advisory power.

3. Approval of Prior Meeting Minutes for June 22, 2021

(Information/Discussion/Possible Action)

The Council will review previous meeting minutes. Possible action may include approval of previous meeting minutes.

4. Annual Reports of the Regional Professional Development Training Programs

(Information/Discussion/Possible Action)

Pursuant to NRS 391A.190, the Council will review the RPDP's Annual Reports. Possible action may include providing feedback and approval of Annual Reports.

5. Plan for use of Administrative Funds pursuant to NRS 391A.170

(Information/Discussion/Possible Action)

The Council will hear presentations and discuss proposals to expend the FY 22 \$100,000 Administrative Funds. Possible action may include approving the use of the Administrative Funds.

6. Future Agenda Items

KellyLynn Charles, Education Program Professional, Office of Educator Development, Licensure and Family Engagement

7. Public Comment #2

Public comment will be taken during this agenda item on any matter within the Council jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Chair will impose a time limit of three minutes.

8. Adjournment